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2 3 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 12 ٧. WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 1. The name and address of the party or parties who sold or otherwise conveyed ownership: 23 Jim Snyder (1/2 int.) and Lucy Rechel (1/2 int.)24 Name(s) 25 P. O. Box 550 26 Street or P.O. Box 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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2		То	wn or City	State	ZipCode		
3	2. The name and address of each person or entity who acquired ownership						
4	LJ LAND LIMITED						
5				Name(s)			
	P. O. Box 550 Street or P.O. Box						
6		Yerington NV 89447					
7			wn or City	State	ZipCode		
8	3. Attached to or included with this notice is a copy of the (check appropriate						
9							
10	box(es)):	com					
11			Deed				
12			Court Order				
	hy which the		Other Docum				
13	by which the change in ownership was accomplished.						
14	4. The undersigned acknowledges that any person or entity who files a Notice of						
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy						
16	of this filing.	Consequently	, the undersig	gned acknowledg	ges that any person	or entity who files	
!-							
18	**						
19							
20	•	This n	otice shall be	sent to the follow	ing two persons:		
	Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada						
21	400 South Virginia Street. Suite 301						
22	Reno, NV 89501 And						
23							
24	Susan L. Schneider United States Department of Justice						
25		P.O. Box 756 Littleton, CO	80160	, ,			
26			-				
1							

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

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2	litigation.
3	
4	Executed this 26th day of October 2009.
5	Am Smyde
6	JIM SNYDER
7	LUCY RECHEL
8	[signature of counter-defendant]
9	JIM SNYDER and LUCY RECHEL
10	
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on
14	behalf of counter-defendant]
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
- /	· · · · · · · · · · · · · · · · · · ·
18	P. O. Box 550
19	Yerington, NV 89447
20	[address]
21	
22	[telephone number]
23	·
24	
25	775-463-2677
26	
27	
Į į	

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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AP # 012-011-10

AFTER RECORDING RETURN TO

Michael J Melarkey, Esq AVANSINO, MELARKEY, KNOBEL, MULLIGAN & McKENZIE 4795 Caughlin Parkway, Suite 100 Reno, Nevada 89519

GRANTEES' ADDRESS IS & MAIL TAX STATEMENTS TO

LJ Land Limited Post Office Box 550 Yerington, NV 89447

DOC # 448222

09/14/2009 10 37 AM
OFFICIAL Record

Requested By

Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 3 Fee \$16 00
Recorded By MCM RPTT

A448222

☑ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

Signature: Charles (Kachel)

(Print Name) LUCY A RECHEL

Managing Manager

QUITCLAIM DEED

THIS DEED is entered into this 14th day of September , 2009, between JIM SNYDER, a married man as to ½ interest and LUCY RECHEL, a married woman as to ½ interest, Grantors, and LJ LAND LIMITED, Grantee

Grantors, without consideration, quitclaim and convey to the Grantee, and to its successors, their interest in and to all that certain real property situate in the County of Lyon, State of Nevada, and more particularly described as follows

East ½ of Northeast 1/4, Section 35, Township 13 North, Range 25 East, M D B &M, West ½ of Northwest 1/4, Northwest 1/4 of Southwest 1/4, Section 36, Township 13 North, Range 25 East, M D B &M

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Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith

BEING the same premises conveyed by that certain Grant Deed dated June 24, 2005, and recorded with the Lyon County Recorder on June 24, 2005 as Document No 354738, from where this legal description was obtained

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and to its successors in trust

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

L...

STATE OF NEVADA

COUNTY OF June)ss

This instrument was acknowledged before me on

2009 by JIM SNYDER

CAROLE J ROGERS
Notary Public - State of Nevada
Appointment Recorded in Lyon County
to 94 1584 12 Expires April 13, 2018

Notary Public

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STATE OF NEVADA

COUNTY OF Lynn

This instrument was acknowledged before me on Leftenbew 14
2009 by LUCY RECHEL

CAROLE J ROGERS Notary P. hlic - State of Nevada Apport No 34 150-Appoints on Tecorded in Lyon County No. 94 1564 12 Expres April 13, 2010

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